Participant's (C	Child's) Name
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Last		first	middle initial
Street			
City		Zip	
County			
Home Ph. I	No		
Age	Birth [Date	
School		G	rade
Family Em	ail Addres:	s	
Mother's Na	ame		
Ph. No	Cell		Work
Father's Na	me		
Ph. No	Cell		Work
(Circle one) Boy	Gir	i
Age Group: C	hild's age	as of 12/31	/13 (circle one)
		2002 - 2001 11-12	2000 – 1999 13-14
A. L. Bu Dunleith E. Porte	ırruss (325 Ma h (120 Saiı er Rec. (370 M	te. Selection 2 nd , & 3 rd cho anning Rd Mariett ne Dr. SW Mariett lontgomery St. Ma . (510 Lawrence St	a 30008) arietta 30060)
	/led (8 -10) _ mall arge	OUTH SIZES R Youth Lai Adult Me Adult XL Adult 3X	ge (12-14) dium

Are you willing to be a: Head Coach Assistant Coach
List any physical or mental defects or diseases, (asthma, epilepsy, heart murmur, rheumatic fever, etc.) which your child may have, or any other special medical information:
I, We, the parents of the above-named boy or girl, hereby give my/our approval for his/her participation in activities during the current season. I/We assume all risks and hazards incidental to the conduct of the activities and transportation to and from activities. I/We do further hereby release, absolve, indemnify and hold harmless the City of Marietta, it's employees, agents and officials, the Marietta Parks and Recreation Department, the organizers of the activity, sponsor, the supervisors, any or all of them. In the case of injury to my/our son or daughter, I/We hereby waive all claims against the City of Marietta, its employees, agents and officials, the organizers, the sponsors, or any of the supervisors appointed by them. I/We likewise release from responsibility any person transporting my/our son or daughter to or from the activity.
I/We, the parents of the above named boy or girl, hereby give my/our permission to the person in charge of the activity to take our son or daughter to the doctor or hospital in case of injury.
I/We, individually and as mother/father and natural guardian of
a minor, who resides at
City State 7in 1

for and in sole consideration of the City of Marietta, Georgia, it's Recreation Department, it's employees and agents, of any and all claims, demands, rights, and causes of action of whatsoever kind and nature arising from and by reason of any and all known and unknown foreseen and unforeseen, bodily and personal injuries, damages of property and consequences thereof resulting from my child's participation in the youth basketball program conducted by the City of Marietta, Georgia through it's Recreation Department. I do hereby individually as the mother/father and natural guardian of my minor child further covenant with the said City that I and my heirs, executors, assigns and transfers, will never at any time sue the City for or on account of any claim for damages arising out of my child participation in the youth basketball program whether such claim arises by the negligence of the City of Marietta, it's employees or agents or by the negligence of any of the other students in the youth basketball program.

Requests/Notes/Comments

Requests to be placed with a specific coach must be registered by August 30 th .
(Example: Can't practice on Tuesdays because of scouts)

Birth Certificate: Faxing in to (770-794-5635) Submitted with registration On file with department

REGISTRATION VIA FAX

We will accept registrations via fax at (770) 794-5635; however, you must call the main office at (770) 794-5601 with your credit card information after faxing.

We will not accept a registration without payment.

Did your child play on an AAU/YBOA team in 2013?

A player can <u>NOT</u> participate on any type of school team in order to be eligible to play in the Marietta Parks & Recreation league.

Parent/Guardian Signature and Date

Individually and as mother/father and natural guardian of the within named minor child.

The Marietta Parks and Recreation Department is an Equal Opportunity Employer and offers all persons the opportunity to participate in all areas of the department regardless of race, color, national origin, religion, sex, age, handicap or merit factors.

OFFICE USE ONLY Must be completed when form is received PF #:
Amount:
Method of payment: c/c
cash check #
Received by: (initial)
Date Received: